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## BIB DATA SHEET

CONFIRMATION NO. 5645

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/721,005	11/24/2003	379	2614	03-1016
<b>RULE</b>				
<b>APPLICANTS</b> Robert A. Chingon, Honolulu, HI; Stephen P. Brennan, Bedford, TX; Christopher L. Helbling, Stamford, CT; Nagendra Kunuturi, Irving, TX; Ravi Penumatsa, Addison, TX; Mahesh Rajagopalan, Irving, TX; Craig L. Reding, Midland Park, NJ; John R. Reformato, East Meadow, NY; John H. Wurster, Basking Ridge, NJ; Sandeep Chakraverty, Irving, TX; Byron M. Pinto, Irving, TX;				
<b>** CONTINUING DATA *****</b> This application is a CIP of 10/083,793 02/27/2002 and is a CIP of 10/083,792 02/27/2002 PAT 7,142,646 and is a CIP of 10/083,884 02/27/2002 PAT 7,190,773 and is a CIP of 10/083,822 02/27/2002 which claims benefit of 60/272,167 02/27/2001 and claims benefit of 60/272,122 02/27/2001 and claims benefit of 60/276,505 03/19/2001 and claims benefit of 60/275,031 03/13/2001 and claims benefit of 60/275,020 03/13/2001 and claims benefit of 60/275,719 03/13/2001 ABN and claims benefit of 60/275,667 03/13/2001 This application 10/721,005 11/24/2003 claims benefit of 60/436,018 12/26/2002 and claims benefit of 60/428,704 11/25/2002				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 02/24/2004				
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/GERALD GAUTHIER/</u> Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> HI	<b>SHEETS DRAWINGS</b> 12	<b>TOTAL CLAIMS</b> 113
<b>INDEPENDENT CLAIMS</b> 25				
<b>ADDRESS</b> VERIZON PATENT MANAGEMENT GROUP 1515 N. COURTHOUSE ROAD, SUITE 500 ARLINGTON, VA 22201-2909 UNITED STATES				
<b>TITLE</b>				

## Methods and systems for call management with user intervention

**FILING FEE  
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4466

FEES: Authority has been given in Paper  
No. \_\_\_\_\_ to charge/credit DEPOSIT ACCOUNT  
No. \_\_\_\_\_ for following:

☐ All Fees

☐ 1.16 Fees (Filing)

☐ 1.17 Fees (Processing Ext. of time)

☐ 1.18 Fees (Issue)

☐ Other \_\_\_\_\_

☐ Credit